

Membership from May 25

Councillor Borda
 Councillor Harvey
 Councillor Hulbert
 Councillor Jarvis
 Councillor Kavanagh
 Councillor McHugh (Chair)
 Councillor Winter (Vice)

Members = 7

Quorum = 3



Newmarket

TOWN COUNCIL

The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP

You are hereby summoned to attend a meeting of the
LEISURE SERVICES COMMITTEE

to be held at

Memorial Hall, High Street, Newmarket, CB8 8JP

on **Monday 1st June 2026 at 7.15pm**

**or following on from the Development and Planning
 Committee meeting, whichever is the later time**

A G E N D A

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting. This is a public arena, therefore anything you say including your name if given, may be published by the press, social media and in Council committee minutes.

Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. Report or comment on the proceedings in writing, during or after a meeting or orally after the meeting.

The Council will where possible facilitate such recording unless it is being disruptive. It will also take steps to ensure that children, the vulnerable and members of the public who object to being filmed are protected without undermining the broader purpose of the meeting

- 1) **Election of Chair** – to elect a Chairperson for the Leisure Services Committee for the Municipal Year 2026/2027
- 2) **Election of Vice Chair** – to elect a Vice Chairperson for the Leisure Services Committee for the Municipal Year 2026/2027
- 3) **Chair to read** the fire safety notice and announce that this meeting is being recorded and to ask whether anyone else intends to record the meeting
- 4) **Apologies** - To receive and accept apologies for absence
- 5) **Declaration of interests**
 - a) Councillors are invited to raise any declarations of interest concerning items on the agenda
 - b) To consider any requests for dispensation
- 6) **Minutes of the previous meeting held 7th April 2026**
 - a) To consider and adopt the minutes as a true record of the proceedings
 - b) To consider any matters arising
- 7) **Public participation** – an invitation to members of the public to make representations to Councillors.
 Resolutions can only be made on items on the agenda
Rules of public participation: no person may speak for no longer than 3 minutes in total. The maximum time permitted for this item is 15 minutes. This is the only opportunity during the meeting, for members of the public to address Councillors.
- 8) **Presentation** – to receive a presentation from Marketplace Arts on their proposed 2027 illumination installation
- 9) **Accounts** – To receive and note the accounts for Leisure Services for the previous month
- 10) **Working Group Reports for LS** – to receive any reports from the NTC Working Groups that report directly to the Leisure Services Committee
- 11) **Events updates by the Events Manager**
 - i) **Food Fest Update**
 - ii) **2026/27 Event Planning**
- 12) **Accessible Door** – to consider a quote to alter the entrance doors to comply with the Disability Discrimination Act
- 13) **MH Reception Flooring** – to consider a quote to replace the flooring in the Memorial Hall reception foyer
- 14) **Illumination installation proposal** - To consider 'Light up the Town Newmarket 2027' proposal from Marketplace Arts
- 15) **Correspondence**

To: Chairman and Members of Community Services Committee, Other Council Members, The Press

16) Date of next meeting Monday 3rd August 2026

Signed: *CE Whitaker* Cathy Whitaker, Town Clerk

Date: 26th May 2026

To: Chairman and Members of Community Services Committee, Other Council Members, The Press