



Newmarket TOWN COUNCIL

The Memorial Hall, High Street, Newmarket, CB8 8JP

Tel: 01638 667 227. E-mail townclerk@newmarket.gov.uk

NOTICE IS HEREBY GIVEN OF A MEETING OF THE NEWMARKET TOWN COUNCIL

to be held at

Memorial Hall, High Street, Newmarket, CB8 8JP

Monday 23rd February 2026 at 6.15pm

**Councillors are hereby summoned to attend
for the purpose of transacting the business that follows**

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting. This is a public arena, therefore anything you say including your name if given, may be published by the press, social media and in Council committee minutes.

Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. Report or comment on the proceedings in writing, during or after a meeting or orally after the meeting.

The Council will where possible facilitate such recording unless it is being disruptive. It will also take steps to ensure that children, the vulnerable and members of the public who object to being filmed are protected without undermining the broader purpose of the meeting

AGENDA

1. **Welcome** - The Mayor to read the fire safety notice and announce that this meeting is being recorded and to ask whether anyone else intends to record the meeting
2. **Apologies** for absence
3. **Declaration of interests**
 - a) Councillors are invited to raise any declarations of interest concerning items on the agenda
 - b) To consider any requests for dispensation
4. **Minutes of the previous meetings held 26th January 2026**
 - a) To consider and adopt the minutes, as a true record of the proceedings
 - b) To consider any matters arising
5. **Public participation** – an invitation to members of the public to make representations to Councillors.
Resolutions can only be made on items on the agenda
Rules of public participation: no person may for longer than 3 minutes in total. The maximum time permitted for this item is 15 minutes. This is the only opportunity during the meeting for members of the public to address Councillors.
6. **British Racing School** – To receive a presentation on the Stable Start Programme by Zoe Daniells
7. **Police Report** – to receive and note a report (verbal or written) from the PCT (Police Community Team)
8. **Councillor Reports** - to receive and note reports (if any) from
 - a. County Councillors
 - b. District Councillors
 - c. Ward Reports
 - d. Outside bodies representative reports from Town Councillors
9. **Announcements** - To receive the Town Mayor's and Deputy Mayor's Announcements (if any)
10. **Committee Meetings**
 - a) To receive the minutes and consider and approve any recommendations from the Development & Planning meetings held on 2nd and 16th February 2026
 - b) To receive the minutes and consider and approve any recommendations from Leisure Services meeting held on 2nd February 2026
11. **The Severals and Pavilion** – to consider a request for the Dental Bus to be located on the Severals grounds on a date in April 2026
12. **Memorial Hall** – to consider a proposal to provide and install a plaque on the Memorial Hall building

Distribute to the following for information:

commemorating the Royal Visit in July 2025

- 13. Working Groups** – to appoint a representative to the newly formed Suffolk Parishes Road Safety Group
- 14. Banking Hub** – to receive information about a banking hub facility opening in Newmarket this summer
- 15. Sports Hub** – to receive information and discuss the Town Council's view on a future facility
- 16. Correspondence**
- 17. Date of the next Meeting – 23rd March 2026**

Signed: *CE Whitaker*
Clerk

Cathy Whitaker, Town
Date: 17th February 2026