



Newmarket TOWN COUNCIL

The Memorial Hall, High Street, Newmarket, CB8 8JP

Tel: 01638 667 227. E-mail townclerk@newmarket.gov.uk

NOTICE IS HEREBY GIVEN OF A MEETING OF THE NEWMARKET TOWN COUNCIL

to be held at

Memorial Hall, High Street, Newmarket, CB8 8JP

Monday 27th October 2025 at 6.15pm

**Councillors are hereby summoned to attend
for the purpose of transacting the business that follows**

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. Report or comment on the proceedings in writing, during or after a meeting or orally after the meeting.

The Council will where possible facilitate such recording unless it is being disruptive. It will also take steps to ensure that children, the vulnerable and members of the public who object to being filmed are protected without undermining the broader purpose of the meeting

AGENDA

1. **Welcome** - The Mayor to read the fire safety notice and announce that this meeting is being recorded and to ask whether anyone else intends to record the meeting
2. **Apologies** for absence
3. **Declaration of interests**
 - a) Councillors are invited to raise any declarations of interest concerning items on the agenda
 - b) To consider any requests for dispensation
4. **Minutes of the previous meeting held 9th October 2025**
 - a) To consider and adopt the minutes, as a true record of the proceedings
 - b) To consider any matters arising
5. **Co-option of one Councillor to the Newmarket Town Council Committee** – to receive applications from interested and qualified candidates, taking a vote if relevant
6. **Public participation** – an invitation to members of the public to make representations to Councillors. Resolutions can only be made on items on the agenda
Rules of public participation: no person may for longer than 3 minutes in total. The maximum time permitted for this item is 15 minutes. This is the only opportunity during the meeting for members of the public to address Councillors.
7. **Police Report** – to receive and note a report (verbal or written) from the PCT (Police Community Team)
8. **Councillor Reports** - to receive and note reports (if any) from County and District Councillors, Ward Reports and outside bodies reports from Town Councillors
9. **Outside Bodies Representation by NTC** – to assign Councillor representation to WSC Town and Parish Forum meetings
 - a. **To select a member to represent Newmarket BID**
 - b. **Town and Parish Alliance (RH)**
10. **Announcements** - To receive the Town Mayor's and Deputy Mayor's Announcements (if any)
11. **Committee Meetings**
 - a) To receive the minutes and consider and approve any recommendations from the Development & Planning meetings held on 6th and 20th October 2025
 - b) To receive the minutes and consider and approve any recommendations from the Leisure Services meeting held on 6th October 2025
 - c) To receive the minutes and consider and approve any recommendations from the Performance and

Distribute to the following for information:

County & District Councillors, The Press, Newmarket Town Council Website

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Audit meeting held on 13th October 2025

- d) To receive the minutes and consider and approve any recommendations from the Human Resources meeting held on 20th October 2025

12. **Newmarket Neighbourhood Plan** – to approve costs for payment of project work for the review
13. **Market** – to receive an update report regarding the market location from the Town Council Market Working Group
14. **Illegal Sale of Contraband Goods** – to discuss (RH)
15. **High Street Bus Shelters** – to approve the removal costs for one shelter
16. **Hall Heating System** – to discuss the replacement of the heating system
17. **Correspondence**
 - a. **WSC – Community Governance Review Parish and Town Briefing Note**
18. **Date of the next Meeting – 24th November 2025**

Signed: *CE Whitaker* Cathy Whitaker, Town Clerk

Date: 21st October 2025