

**Membership as from May 2018**

Councillor J Morrey- Chairman  
Councillor J Lay-Vice Chairman  
Councillor J Clarke  
Councillor W Hirst  
Councillor R Hood  
Councillor P Hulbert  
Councillor R Nobbs  
Councillor J Wadham  
Councillor P Winter  
Councillor D Wright  
Councillor A Drummond  
Councillor C O'Neill  
Councillor J Berry



# Newmarket

TOWN COUNCIL

**The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP**  
**TEL: 01638 667 227**

You are hereby summoned to attend a meeting of the  
**DEVELOPMENT AND PLANNING COMMITTEE**  
to be held at **Memorial Hall, High Street, Newmarket, CB8 8JP**  
On **Monday 15<sup>th</sup> April 2019 at 6pm**

## **AGENDA**

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. report or comment on the proceedings in writing, during or after a meeting or orally after the meeting.

The Council will where possible facilitate such recording unless it is being disruptive. It will also take steps to ensure that children, the vulnerable and members of the public who object to being filmed are protected without undermining the broader purpose of the meeting

1. Chair to read fire safety notice and announce that proceedings may be filmed or recorded.
2. **APOLOGIES** To receive and accept apologies for absence
3. **REGISTER OF INTERESTS** Declaration of Members' Interests & to remind Councillors of the need to keep up to date their Register of Members' Interests and to consider any requests received for Members' Dispensation.
4. **MINUTES OF PREVIOUS MEETING** To receive and confirm the minutes of the meeting held on 1<sup>st</sup> April 2019 and any matters arising
5. **PUBLIC PARTICIPATION** 'An invitation to members of the public to put questions or statements of not more than 3 minutes duration. Resolutions can only be made on items that are on the agenda, but Councillors are very happy for matters relating to the Town to be brought to their attention
6. **PLANNING APPLICATIONS** - Forest Heath District Council – Lists 13 and 14
7. **PLANNING APPLICATIONS** – Amended and Deferred Plans
8. **PLANNING APPLICATIONS** - East Cambs – None at date of agenda
9. **PLANNING DECISIONS AND PLANS WITHDRAWN** - Lists Attached
10. **LICENCING** To discuss any Licensing Applications
11. **CORRESPONDENCE**
12. Date of next meeting: **Monday 29<sup>th</sup> April 2019**
13. To note items for consideration at the next meeting

Signed.....*RJ Bennett*..... Roberta Bennett, Town Council Manager, 9<sup>th</sup> April 2019

**To: Chair & Members of D&P Committee, Other Council Members & the Press**