

**Membership as from May 2017**

Councillor R Nobbs – Chairman  
Councillor D Hudson – Vice Chairman  
Councillor M Anderson  
Councillor J Clarke  
Councillor W Hirst  
Councillor R Hood  
Councillor P Hulbert  
Councillor M Jefferys  
Councillor J Morrey  
Councillor Wadham  
Councillor Wright  
Councillor J Lay  
**Town Mayor Cllr A Drummond Deputy**  
**Town Cllr C O'Neill &**  
**Mayor 'ex officio' Cllr J Berry**



# Newmarket

TOWN COUNCIL

**The Memorial Hall, High Street, Newmarket, Suffolk CB8 8JP**

You are hereby summoned to attend a meeting of the  
**LEISURE SERVICES COMMITTEE** to be held at  
**Memorial Hall, High Street, NEWMARKET** on  
**Monday 8<sup>th</sup> January 2018 at 7.15pm**

## AGENDA

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. report or comment on the proceedings in writing, during or after a meeting or orally after the meeting.

The Council will where possible facilitate such recording unless it is being disruptive. It will also take steps to ensure that children, the vulnerable and members of the public who object to being filmed are protected without undermining the broader purpose of the meeting.

1. Chair to read fire safety notice and announce that proceedings may be filmed or recorded
2. **APOLOGIES** To receive and accept apologies for absence
3. **RESISTER OF INTERESTS** Declaration of Members' Interests & to remind Councillors of the need to keep up to date their Register of Members' Interests and to consider any requests received for Members Dispensation
4. **MINUTES OF PREVIOUS MEETING** To receive and confirm for accuracy the Minutes of the Meeting held on 11<sup>th</sup> December 2017 and any matters arising
5. **PUBLIC PARTICIPATION** 'An invitation to members of the public to put questions/statements of not more than 3 minutes duration. Resolutions can only be made on items on the agenda, but Councillors are very happy for matters relating to the Town to be brought to their attention.
6. **BOOKINGS:** review of December 2017
7. **EVENT STAFFING LEVELS AND REQUIREMENTS** To discuss for the month ahead
8. **PLAY GROUND INSPECTION REPORT** : To receive and discuss the report
9. **BUDGET** – to consider the budget for 2018/2019
10. **MAINTENANCE AND EQUIPMENT**
  - a. To consider quotes for redecoration of the Memorial Hall Entrance Hall
  - b. To consider quotes for the redecoration of the Severals Pavilion Main Room
  - c. To consider purchasing 15 round tables
11. Correspondence
12. Items for next Agenda
13. **DATE OF NEXT MEETING:** Monday 5<sup>th</sup> February 2018

Signed.....*R. J. Bennett*.....3<sup>rd</sup> January 2018

Roberta Bennett, Town Council Manager