

Membership as from May 2018

Councillor J Morrey- Chairman
Councillor J Lay -Vice Chairman
Councillor J Berry
Councillor J Clarke
Councillor W Hirst
Councillor P Hulbert
Councillor C O'Neill
Councillor R Nobbs
Councillor J Wadham
Councillor P Winter
Town Mayor Councillor R Hood
Mayor 'ex officio' -A Drummond



Newmarket

TOWN COUNCIL

The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP

TEL: 01638 667 227

You are hereby summoned to attend a meeting of the
DEVELOPMENT AND PLANNING COMMITTEE
to be held at **Memorial Hall, High Street, Newmarket, CB8 8JP**
On **Monday 18th June 2018 at 6pm**

AGENDA

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. report or comment on the proceedings in writing, during or after a meeting or orally after the meeting.

The Council will where possible facilitate such recording unless it is being disruptive. It will also take steps to ensure that children, the vulnerable and members of the public who object to being filmed are protected without undermining the broader purpose of the meeting

1. Chair to read fire safety notice and announce that proceedings may be filmed or recorded.
2. **APOLOGIES** To receive and accept apologies for absence
3. **REGISTER OF INTERESTS** Declaration of Members' Interests & to remind Councillors of the need to keep up to date their Register of Members' Interests and to consider any requests received for Members' Dispensation.
4. **MINUTES OF PREVIOUS MEETING** To receive and confirm the minutes of the meeting held on 4th June 2018 and any matters arising
5. **PUBLIC PARTICIPATION** 'An invitation to members of the public to put questions or statements of not more than 3 minutes duration. Resolutions can only be made on items that are on the agenda, but Councillors are very happy for matters relating to the Town to be brought to their attention
6. **TERMS OF REFERENCE** – To review the terms of reference for the committee
7. **PLANNING APPLICATIONS** - Forest Heath District Council – List Attached
8. **PLANNING APPLICATIONS** - East Cambs – List Attached
9. **PLANNING APPLICATIONS** – Amended and Deferred Plans
 - i 18/0827 The Maltings
 - ii 18/0821 Outline Application – 2 Lisburn Way
9. **PLANNING DECISIONS AND PLANS WITHDRAWN - Lists Attached**
10. **LICENSING** – None at date of agenda
11. **POLICY** – To receive an update regarding Equine Treadmills
12. To consider Street Scene management
13. **CORRESPONDENCE**
 - a. Email from resident regarding housing
14. Date of next meeting: **Monday 2nd July 2018 at 6pm**
15. To note items for consideration at the next meeting

Signed

Roberta Bennett

Roberta Bennett, Town Council Manager, 12th June 2018

To: Chair & Members of D&P Committee, Other Council Members & the Press