

**Membership as from June 2009**

Councillor K Bovill  
Chairman  
Councillor D Hudson  
Vice Chairman  
Councillor Mrs C Brighty  
Councillor W Burch  
Councillor G Cole  
Councillor R Fletcher  
Councillor W Hirst  
Councillor P Hulbert  
Councillor J Richer  
Councillor B Sadler  
Councillor Mrs J Uney  
Town Mayor & Deputy  
Town Mayor 'ex officio'



# Newmarket

TOWN COUNCIL

**The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP**

You are hereby summoned to attend a meeting of the  
**LEISURE SERVICES COMMITTEE** to be held at  
**THE MEMORIAL HALL, NEWMARKET** on  
**Monday 8<sup>th</sup> March 2010 at 7:15 pm.**

## **A G E N D A**

1. Apologies
2. Declaration of Members Interests & to consider updating Register of Interest
3. To confirm the Minutes of the Meeting held on Monday 8<sup>th</sup> February 2010
4. Matters Arising
5. 'An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items listed in the public part of the Agenda only
6. To receive a progress report on the play equipment in the Memorial Gardens (*Cllr Bovill*)
7. To receive a verbal report from the Sport for the Severals Sub-Committee (*Cllr Hirst*)
8. To receive a verbal report from the Olympics & Paralympics Sub-Committee (*Cllr Jefferys*)
9. To receive a report on possible Funding Opportunities (*report attached*)
10. To receive an update on the St Georges Day
11. To receive a report from the Town Keeper on matters relating to this Committee
12. To consider correspondence (*as received/attached*)
13. Date of Next Meeting – **Monday 12<sup>th</sup> April 2010 at 7.15pm**
14. **EXCLUSION OF THE PRESS & PUBLIC**

To consider whether under Section 100A (4) of the Local Government Act 1972, the press and public should be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972 and indicated against each item. \*\*\*

**Isabelle Barrett**  
**Town Clerk**

**3<sup>rd</sup> March 2010**

To: Chairman and Members of Leisure Services Committee  
Other Council Members – The Press – FOR INFORMATION