

**Membership as from Nov 08**

Councillor R Fletcher  
*Chairman*  
Councillor J Richer  
Vice Chairman  
Councillor K Bovill  
Councillor B Burch  
Councillor D Hudson  
Councillor M Jefferys  
Councillor Mrs J Uney  
Town Mayor & Deputy Town  
Mayor 'ex officio'



# Newmarket

T O W N C O U N C I L

**The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP**  
**TEL: 01638 667 227**

You are hereby summoned to attend a meeting of the  
**DEVELOPMENT AND PLANNING COMMITTEE**  
to be held at **The Memorial Hall, High Street, Newmarket**  
on **Monday 16th February 2009 at 6.00pm**

## **AGENDA**

1. Apologies
2. Declaration of Members Interests & consider update of Register of Interest
3. To confirm Minutes of Meeting held on Monday 16<sup>th</sup> January 2009
4. Matters Arising
5. 'An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items listed in the public part of the Agenda only'.
6. To discuss pre-applications:- Land to rear 28 St Marys Square
7. To discuss planning application deferred from meeting 19<sup>th</sup> January 09:-  
F/2009/0007/FUL – 25 Paddocks Drive, Newmarket
8. Current Planning Applications:-

### **Amended/Resubmitted Planning Applications**

F/2008/0719/FUL – Resubmission Kremlin Stud Yard Snailwell Road

F/2008/0729/FUL – Amended Plans Kremlin Stud Snailwell Road

### **Weekly Lists**

Week 04 (*attached*)

Week 05 (*attached*)

Week 06 (*attached*)

9. To assess the correspondence and plans received from Reef Estates (*now available in the office*)
10. Correspondence (*attached/available at the meeting*)
11. Planning Application Withdrawal (*attached/available at the meeting*)
12. Planning Application Appeal (*attached/available at the meeting*)
13. Feedback from FHDC Planning Meetings (if applicable)
14. To discuss Variation of Premise Licence Applications (*attached/avail at meeting*)
15. Date of next meeting: **Monday 2<sup>nd</sup> March 2009 at 6.00pm**

**Isabelle Barrett**  
**Town Clerk**

**11<sup>th</sup> February 09**

To: Chairman and Members of Development & Planning Committee  
Other Council Members – The Press – FOR INFORMATION