

**Membership as from July 07**

Councillor Mrs J Bailey  
*Chairman*  
Councillor K Bovill  
Vice Chairman  
Councillor D Cross  
Councillor D Hudson  
Councillor M Jefferys  
Councillor J Richer  
Councillor Mrs J Uney  
Town Mayor & Deputy Town  
Mayor 'ex officio'



# Newmarket

T O W N C O U N C I L

**The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP**  
**TEL: 01638 667 227**

You are hereby summoned to attend a meeting of the  
**DEVELOPMENT AND PLANNING COMMITTEE**  
to be held at **The Memorial Hall, High Street, Newmarket**  
on **Monday 4<sup>th</sup> February 2008 at 6.00pm**

## **AMENDED AGENDA**

1. Apologies
2. Declaration of Members Interests & consider update of Register of Interest
3. To confirm Minutes of Meeting held on Monday 21st January 2008
4. Matters Arising
5. 'An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items listed in the public part of the Agenda only'.
6. To discuss pre-applications with FHDC
7. Current Planning Applications:-

### **Amended Planning Applications**

F/2007/1025/FUL – Erection of 8 Flats, car parking and ancillary storage space – Former Marquis of Granby Public House, Granby Street

F/2007/0994/FUL – Conversion of Graham House Flat and garaging to 1 x 1 bedroom house, 3 x 2 bedroom houses & 1 x 2 bedroom Maisonette – Flat at Graham Trillium Place, Birdcage Walk

F/2007/1035/FUL – Erection of chalet bungalow and detached double garage as amended by plans received on 18.01.08 – The Croft, Falmouth Avenue

### **Weekly Lists**

- a) Week 3
- b) Week 4

8. Correspondence (*attached/available at the meeting*)
9. Planning Application Withdrawal (*attached/available at the meeting*)
10. Planning Application Appeal (*attached/available at the meeting*)
11. Feedback from FHDC Planning Meetings (if applicable) – *Chairman /Vice Chairman to report.*
12. To discuss Variation of Premise Licence Applications (*attached/avail at meeting*)
13. **Date of next meeting: Monday 18<sup>th</sup> February 2008 at 6.00pm**
14. [LGA 1972 Section 100 (4) (B) (16)] - Such other business, which in the opinion of the Chairman, should be considered as a matter of urgency to be specified in the minutes.

**Isabelle Barrett**  
**Town Clerk**

**30<sup>th</sup> January 2008**

To: Chairman and Members of Development & Planning Committee  
Other Council Members – The Press – FOR INFORMATION