

**Membership as from July 07**

Councillor Mrs J Bailey  
*Chairman*  
Councillor K Bovill  
Vice Chairman  
Councillor D Cross  
Councillor R Fletcher  
Councillor D Hudson  
Councillor M Jefferys  
Councillor J Richer  
Councillor Mrs J Uney  
Town Mayor & Deputy Town  
Mayor 'ex officio'



# Newmarket

T O W N C O U N C I L

**The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP**  
**TEL: 01638 667 227**

You are hereby summoned to attend a meeting of the  
**DEVELOPMENT AND PLANNING COMMITTEE**  
to be held at **The Memorial Hall, High Street, Newmarket**  
on **Monday 21<sup>st</sup> April 2008 at 6.00pm**

## **AGENDA**

1. Apologies
2. Declaration of Members Interests & consider update of Register of Interest
3. To confirm Minutes of Meeting held on Monday 7<sup>th</sup> April 2008
4. Matters Arising
5. 'An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items listed in the public part of the Agenda only'.
6. To discuss pre-applications with FHDC
7. To discuss planning applications brought forward from 7<sup>th</sup> April 08 meeting
8. Current Planning Applications:-

### **Amended Planning Applications**

*Attached/Available at the meeting*

#### **Weekly Lists**

- a) Week 14
- b) Week 15

9. Correspondence (*attached/available at the meeting*)
10. Planning Application Withdrawal (*attached/available at the meeting*)
11. Planning Application Appeal (*attached/available at the meeting*)
12. Feedback from FHDC Planning Meetings (if applicable) – *Chairman /Vice Chairman to report.*
13. To consider correspondence received from FHDC related to F/2005/0295/FUL related to Industrial Building, Plot 8, Land off Oaks Drive, Newmarket (*attached*)
14. To consider correspondence received from EDF related to the proposed electricity works – Newmarket Primary, Rowley Drive (*attached*)
15. To consider correspondence received from Dr Howard Stoate, MP related to Cross Party Inquiry into Childhood Leukaemia and Power Lines (*attached*)
16. To discuss Variation of Premise Licence Applications (*attached/avail at meeting*)
17. **Date of next meeting: Tuesday 6<sup>th</sup> May 2008 at 6.00pm**
18. [LGA 1972 Section 100 (4) (B) (16)] - Such other business, which in the opinion of the Chairman, should be considered as a matter of urgency to be specified in the minutes.

**Isabelle Barrett**  
**Town Clerk**

**16<sup>th</sup> April 2008**

To: Chairman and Members of Development & Planning Committee  
Other Council Members – The Press – FOR INFORMATION