

**Membership from June 2008**

Councillor W Hirst *Chairman*  
Councillor G Cole  
Vice Chairman  
Councillor K Bovill  
Councillor B Burch  
Councillor A Drummond  
Councillor G Jaggard  
Councillor P Hulbert  
Councillor D Hudson  
Councillor R Fletcher  
Councillor J Uney  
Town Mayor & Deputy Town  
Mayor 'ex officio'



# Newmarket

TOWN COUNCIL

**The Memorial Hall, High Street, Newmarket Suffolk CB8 8JP**

You are hereby summoned to attend a meeting of the  
**COMMUNITY SERVICES COMMITTEE** to be held at  
**THE MEMORIAL HALL, NEWMARKET** on  
**Monday 7<sup>th</sup> July 2008 at 7:15 pm**

## AG E N D A

1. Apologies
  2. Declaration of Members Interests & consider update of Register of Interest
  3. To confirm minutes of meeting held on Monday 9<sup>th</sup> June 2008
  4. Matters arising
  5. 'An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items listed in the public part of the Agenda only'.
  6. To receive a report from Newmarket in Bloom – *Cllr Hirst*
  7. To received an update related to 41 and 43 Field Terrace Road (*attached*)
  8. To receive a report from Cllr Cole related to vandalism on Studlands Park
  9. To receive a report from the meeting held at the Jockey Club related to road users safety improvements (*Cllr Bailey*)
  10. To receive a report on cycling in Newmarket (*attached/Cllr Hirst*)
  11. To receive a report on the timings of the proposed Market Square development (*attached/Cllr Hirst*)
  12. To receive a report on the Street Lighting Units in Newmarket (*Town Clerk*)
  13. To discuss the newly erected fence at Severals and any related future repairs (*attached*)
  14. To receive a report on the current empty properties situation on Studlands Park (*attached*)
  15. To receive a report from the Town Keeper on matters relating to this Committee (*available at meeting*)
  16. Town Clerk's Report to include updates on the cemetery, bus shelters, Severals, Birdcage Walk, new planting areas, and other areas under the Community Services control
  17. Application for Advisory Disabled Parking Bay (*if any will be attached*)
  18. Correspondence (*as received/attached*)
  19. Urgent Business - any items that the Chairman considers a matter of urgent business
  20. Date of next meeting – **Monday 1<sup>st</sup> September 2008 at 7.15pm**
- EXCLUSION OF THE PRESS & PUBLIC**
25. To consider whether under Section 100A (4) of the Local Government Act 1972, the press and public should be excluded from the meeting on the grounds that the business to be discussed involves the likely disclosure of exempt information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972 and indicated against each item. \*\*\*

**Isabelle Barrett**  
**Town Clerk**

**2<sup>nd</sup> July 2008**

To: Chairman and Members of Community Services Committee  
Other Council Members – The Press – FOR INFORMATION